

# Project Information

## FORM

Form Type: **DIR Registration**

Project Award Date: **2/20/2025**

## AWARDING BODY INFORMATION

<b>Name:</b>	County of Ventura	<b>Primary Contact:</b>	<b>Terry Smith</b>
<b>Address:</b>	800 S. Victoria Ave. Attention ESD Dept. L1670 Ventura, CA 93009	<b>Primary Email:</b>	<b>Terry.Smith@ventura.org</b>
		<b>Work Phone:</b>	<b>(805) 654-3984</b>

## PROJECT INFORMATION

**Project Name:** Sta PaulaCreek 2024 Streambank Stabilization **Project #:** P6082191

**Brief Description:** Repair/replace spur dikes & re-vegetation. **Contract #:** WP25-02

**Contract Amount:** **\$2,658,717.00**

**Number of Prime Contractors:** 1

**Total Project Cost:** **\$2,658,717.00**

**Alternative Model:** None Apply

**Description of Location:**

Santa Paula Creek, approximately 2.2 miles upstream of Santa Clara River confluence with the Santa Paula Creek, near downtown Santa Paula.

**County :** VENTURA

**Status:** New Submission

**DIR Project Number:** **20250567260**

## Project Dates

**First Advertised Bid:** 10/24/2024

**Estimated or Actual Start:** 5/1/2025

**Estimated or Actual Completion:** 8/26/2025

## Propositions:

Will this project receive (or has it received) any funding from Proposition 84 (The Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Will this project receive (or has it received) any funding from Proposition 39 (California Clean Energy Jobs Act of 2012)?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Is this a development proponent housing project subject to the requirements of Government Code sections 65852.24, 65912.130, or 65913.4?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

## Compliance and Agreements:

Is language included in the Contract Award to effectuate the requirements of Section 1771, 1774 - 1776, 1777.5, 1813 and 1815 of the Labor Code?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Will you operate a DIR-Approved Labor Compliance Program(LCP) for this project?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Is there a Project Labor Agreement (PLA) associated with this project?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

## Contractor Information

### Project Manager

<b>Email Address</b>	<b>Name</b>	<b>Title</b>	<b>Work Phone</b>
Masood.Jilani@ventura.org	Masood Jilani	Project Manager	(805) 654-2029

### General Contractor1

CSLB/Certificate Number	NAME	Address	Email	Classification
1000004997	SUMMER CONSTRUCTION, INC.	P. O. BOX 30, SANTA PAULA CA	SUMMER.CONSTRUCTION@HOTMAIL.COM	OPERATING ENG.
1000013753	MILLER EQUIPMENT COMPANY, INC	P. O. BOX 2956, LANCASTER CA	JOHN@MILLEREQCO.COM	OPERATING ENG., HEAVY
1000007717	REMEDIAL TRANSPORTATION SERVICES	31194 SHELBY LN., CA 93263	TIM@RTSTRUCKING.COM	DRIVER (ON/OFF HOURS)
1000006750	UNION ENGINEERING COMPANY, INC.	P. O. BOX 1000, VTA CA 93002	SMCRAE@MPENNIRO.COM	CARPENTER, CEMENT
1000014231	MP ENVIRONMENTAL SERVICES, INC.	3400 MANOR ST., BAKERSFIELD	SMCRAE@MPENNIRO.COM	LABORERS
1000000085	GRANITE CONSTRUCTION CO.	4820 MCGRATH ST., #101 VTA	GRANITE.NORTHCLA@GCINC.COM	LABORERS, FENCE
1000020320	BOSCO CONSTRUCTORS INC.	21353 MAYALL ST., CHATSWORTH	RJR.BOSCO@GMAIL.COM	LABORERS

**PRIME**

- ❖ **Safety Information:**
  - Job involves trenching over 5' deep. Range of trench depths: Up to 18'
  - An "Excavation Safety" bid item has been included to cover the above checked items.
  - There will be work around power lines, gas lines, telephone cables, etc. Existing Irrigation Lines that are above ground will need to be protected in place.
- ❖ **Traffic Information:**
  - Project is on or may affect Roads, Streets or Highways. Those affected are: Ojai Rd., Royal Oaks St., Mariposa Dr., Maple St., Harvard Blvd., Hallock St., Lemonwood Dr.
  - Project will create an increase in traffic volume with trucks travelling back and forth between Santa Paula Materials and the Construction Site.
- ❖ **Supervisor District:**
  - #1 Supervisor Matt LaVere
  - #2 Supervisor Jeff Gorell