

COUNTY of VENTURA

Jeff Pratt Agency Director

David Fleisch Assistant Director

Central Services

Joan Araujo, Director

Engineering Services

James O'Tousa, Director

Roads & Transportation **Anitha Balan**, Director

Water & Sanitation Joseph Pope, Director Watershed Protection **Glenn Shephard**, Director

October 18, 2023

NOTICE OF A SPECIAL MEETING OF VENTURA COUNTYWATERWORKS DISTRICT NO. 17 SOMIS CITIZENS' ADVISORY COMMITTEE

NOTICE IS HEREBY GIVEN that a special meeting of the Ventura County Waterworks District No. 19 Somis Citizens' Advisory Committee will be held **Wednesday**, **October 25**, **2023**, from 7:00 p.m. to adjournment at the **Bell Canyon Homeowner's Association**, **Hackamore Lane**, **Bell Canyon**, **California**.

Members of the public are also invited to attend the meeting via Zoom. To electronically join the meeting please follow the provided steps – At the specific time (7:00 p.m.) dial the number (669) 900-6833, when prompted enter the meeting ID 470 052 7072. You can also join the meeting by visiting this link - Join Zoom Meeting https://us06web.zoom.us/j/4700527072

Advisory Committee Members: Please contact the District Office by telephone at (805-378-3005), or by email at wspc@ventura.org, no later than October 24, 2023, if you are unable to participate in the meeting.

Sincerely.

Joseph C. Pope, P.E.

Director

Water and Sanitation





AGENDA OF MEETING

- CALL TO ORDER
- 2. PUBLIC COMMENT
- FISCAL YEAR 2023 FINANCIAL REVIEW
- 4. ACTION ITEM SETTING WATER RATES FOR 2024
- 5. COMMITTEE MEMBERS COMMENTS
- 6. ADJOURNMENT

*The next District 17 regularly scheduled Citizen's Advisory Committee meeting will be held on November 21, 2023.

**NOTICES: The following information is provided to help you understand, follow, and participate in the Board meeting: Public Comments - Public comment is the opportunity for members of the public to participate in meetings by addressing the Citizens Advisory Committee in connection with one or more agenda or non-agenda items.

- Observe the Citizens Advisory Committee meeting live at: https://us06web.zoom.us/j/4700527072
- If you wish to make a comment on a specific agenda item, you may attend the meeting via Zoom, and you will be given a chance to be heard. If you prefer to submit a written comment ahead of time, please submit your comment via email by 5:00 p.m. on the day prior to the Committee meeting. Please submit your comment to WSPC@ventura.org. Please indicate in the Subject Line, the Agenda item number (e.g., Item No. 3A). Your email will be read by the Water and Sanitation Director and placed into the record.
- If you are watching the live stream of the Committee meeting and would like to make a general public comment for items not on the day's agenda or to comment on a specific agenda item as it is being heard, you may attend the meeting via Zoom, and you will be given a chance to be heard. If you prefer to submit a comment in writing, please submit your comment to WSPC@ventura.org. Please indicate in the Subject Line, the Agenda item number (e.g., Item No. 3A). Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments received after an agenda item will be made part of the record if received prior to the end of the meeting.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT (805) 378-3005. REASONABLE ADVANCE NOTIFICATION OF THE NEED FOR ACCOMMODATION PRIOR TO THE MEETING (48 HOURS ADVANCE NOTICE IS PREFERABLE) WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.

- 1. CALL TO ORDER
- 2. PUBLIC COMMENT
- 3. FISCAL YEAR 2023 FINANCIAL REVIEW

| CURRENT PERIOD ACTIVITIES TO AP03 FY24 ENDING 9/30/2023 | | | | | |
|--|------------------------|------------------------|-------------------------|-----------------------|------------------------|
| CONNENT I ENGLY ACTIVITIES TO AT 03 TTE4 ENGLING 3/30/2023 | EV22 | EV22 | EV24 ADI | EV2.4 | EVALVE END |
| | FY22 | FY23 | FY24 ADJ | FY24 | FY24 YR-END |
| | ACTUAL | ACTUAL | BUDGET | ACTUAL | PRJ |
| Total Beginning Balances | \$2,448,743 | \$2,727,920 | \$2,736,307 | \$2,736,307 | \$2,736,307 |
| Total Ending Balances | \$2,727,920 | \$2,736,307 | \$2,079,346 | \$2,716,905 | \$2,828,449 |
| Total Enaing Buildiness | <i>\$2,727,320</i> | \$2,730,307 | 42,013,310 | ψ2,110,303 | ΨΕ,ΘΕΘ, 113 |
| Total Proposed Targets | \$1,035,161 | \$812,602 | \$1,242,849 | \$157,392 | \$1,125,757 |
| Alert | ok | ok | ok | ok | ok |
| | | | | | |
| | FY22 | FY23 | FY24 ADJ | FY24 | FY24 YR-END |
| O&M/ Rate Stab Fund | ACTUAL | ACTUAL | BUDGET | ACTUAL | PRJ |
| Beginning Balances | \$1,209,827 | \$1,527,458 | \$1,435,187 | \$1,435,187 | \$1,435,187 |
| | | | | | |
| O&M Revenue | | | | | |
| Interest Earning | - | | \$0.0 | \$0 | - |
| State Aid for Disaster | 14,375.5 | - | \$0.0 | \$0 | - |
| Special Assessment | 6,098.8 | 7,901 | \$7,234.8 | \$262 | 5,930.44 |
| Line Extension/Permit Fees | 1,770.7 | 1,505.0 | \$1,700.0 | \$1,444 | 1,700.00 |
| Meter Sales And Install Fee Other Revenue-Misc | 2,306.0 59,932.9 | 2,665.0 34,083.4 | \$2,500.0 \$53,645.2 | \$924 \$4,906 | 924.00 35,584.00 |
| Water Sales | 3,124,135.3 | 2,222,843.5 | \$3,508,393.6 | \$4,906 \$425,249 | 35,584.00 |
| Gain/Loss Capital Assets | 3,124,133.3 | 2,222,043.3 | \$3,308,393.0 | \$423,249 | 5,276,145.00 |
| CAFR Adjustments | | | \$0.0 | Ψ0 | |
| Total - O&M Revenue | 3,208,619.2 | 2,268,997.5 | \$3,573,474 | \$432,784.9 | \$3,322,283 |
| | 5,255,5552 | | 42,212,111 | , 10= , 10 110 | 40,022,200 |
| O&M Expenditure | | | | | |
| System Maintenance Supplies & Contracts | 57,150.5 | 114,533.0 | \$101,500 | \$6,533 | \$102,500 |
| Improvement Maintenance | 439.5 | 1,801.8 | \$40,000 | \$0 | \$40,000 |
| Buildings And Improvements Maintenance | - | i | \$0 | \$0 | \$0 |
| Equipment | - | - | \$8,000 | \$0 | \$8,000 |
| Indirect Cost Recovery | 8,952.0 | 11,854.0 | \$17,141 | \$0 | \$17,141 |
| Misc. Expense | 56,535.9 | 38,215.2 | \$39,296 | \$1,435 | 27,584 |
| Other Prof. & Spec. Svcs | 7,730.7 | 3,403.5 | \$10,000 | \$0 | \$10,000 |
| State Permit/Fees O&M Labor | 6,100.0 | - 211 125 0 | \$2,500 | \$0 | 2,500 |
| Management And Admin Survey ISF | 347,586.7 135,900.0 | 311,135.0 155,100.0 | \$559,100 \$169,000 | \$68,218 \$0 | \$364,286 \$169,000 |
| Engineering And Technical Surveys | 153,900.0 | 133,100.0 | \$44,000 | \$0 | \$44,000 |
| Water Analysis | 1,652.1 | 5,078.3 | \$5,000 | \$215 | \$3,215 |
| Cross Connection Fees | 100.0 | - | \$2,500 | \$0 | \$2,500 |
| Water Purchases | 2,116,530.4 | 1,588,017.4 | \$2,400,616 | \$334,497 | 2,231,661 |
| Water System Power | 3,724.7 | 4,753.8 | \$5,000 | \$932 | \$5,000 |
| Depreciation Expense | 104,187.5 | 104,148.2 | \$103,684 | \$26,136 | \$103,684 |
| Contribution to other Funds | 7,429.2 | 7,739.7 | \$23,700 | \$0 | \$23,700 |
| Meter Purchase | 36,969.5 | 15,488.8 | \$37,000 | \$21,503 | 37,000 |
| Conservation Program | - | - | \$0 | \$0 | - |
| Contingencies | - | Ī | \$0 | \$0 | \$0 |
| CAFR Adjustment | - | - | \$0 | | |
| Total - O&M Expenditure | \$2,890,989 | \$2,361,269 | \$3,568,037 | \$459,470 | \$3,191,771 |
| D 11 (0 11 | ¢247.624 | (#00.074) | ¢5.426 | (426.605) | ¢420.542 |
| Result of Operation | \$317,631 | (\$92,271) | \$5,436 | (\$26,685) | \$130,512 |
| CAFR Adjustments | \$0 | \$0 | | | \$0 |
| Transfer to/fr Capital Reserve | \$0 | \$0 | \$0 | \$0 | \$0 |
| Transfer Copin Cupital Reserve | 40 | Ψ0 | ΨΟ | Ψ0 | 30 |
| Ending Balances | \$1,527,457.98 | \$1,435,186.78 | \$1,440,623.22 | \$1,408,501.88 | \$1,565,698.82 |
| - | | | <u> </u> | | |
| Total Purchase | 1065.7 | 522.3 | 1210.0 | 522.3 | 1,042.0 |
| Total Usage | 1037.3 | | 1137.4 | 499.5 | 983.1 |
| Water Loss | 3% | 4% | 6% | 4% | |
| | | | | | |
| Minimum Balance | | | | | |
| 25% | \$722,747 | \$590,317 | \$892,009 | \$114,867 | \$797,943 |
| 10% | \$312,414 | \$222,284 | \$350,839 | \$42,525 | \$327,815 |
| | | | | | |

| FY22 | FY23 | FY24 ADJ | FY24 | FY24 YR-END |
|-------------|--|---|--|--|
| ACTUAL | ACTUAL | BUDGET | ACTUAL | PRJ |
| | | | | \$1,301,121 |
| 7 1/200/010 | 41,200,102 | 7 1/2 2 1/1 2 1 | 4 - 7 - 2 - 7 - 2 - 1 | 41,001,100 |
| | | | | |
| 10,273.2 | 75,701.9 | \$17,618 | -\$12,643 | \$17,600 |
| 540.0 | 695.0 | \$1,300 | \$0 | 1,300 |
| - | - | \$0 | \$0 | - |
| - | - | \$0 | \$0 | - |
| 104,187.5 | 104,148.2 | \$103,684 | \$26,136 | \$103,684 |
| \$115,001 | \$180,545 | \$122,602 | \$13,493 | \$122,584 |
| | | | | |
| | | | | |
| - | - | \$100,000 | \$6,211 | - |
| - | - | \$0 | \$0 | - |
| - | - | \$0 | \$0 | - |
| - | _ | \$15,000 | \$0 | \$15,000 |
| \$0 | \$0 | \$115,000 | \$6,211 | \$15,000 |
| | | | | |
| - | - | \$0 | - | \$0 |
| 153,453.5 | 79,887.0 | \$0 | - | \$0 |
| | | \$630,000 | - | \$105,955 |
| - | - | \$0 | \$0 | \$0 |
| \$153,454 | \$79,887 | \$630,000 | - | \$105,955 |
| | | 40,000.0 | - | 40,000.0 |
| \$153,454 | \$79,887 | \$785,000 | \$6,211 | \$160,955 |
| | | | | |
| (\$38,453) | \$100,658 | (\$662,398) | \$7,283 | (\$38,371) |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$0 | \$0 | | | |
| \$1,200,462 | ¢1 201 121 | \$638 722 | \$1.208.402 | \$1,262,750 |
| | ACTUAL \$1,238,915 10,273.2 540.0 - 104,187.5 \$115,001 | ACTUAL \$1,238,915 \$1,200,462 \$1,203,462 \$1,0,273.2 75,701.9 540.0 695.0 | ACTUAL ACTUAL BUDGET \$1,238,915 \$1,200,462 \$1,301,121 10,273.2 75,701.9 \$17,618 540.0 695.0 \$1,300 - - \$0 104,187.5 104,148.2 \$103,684 \$115,001 \$180,545 \$122,602 - - \$0 - - \$0 - - \$150,000 - - \$150,000 \$0 \$0 \$115,000 \$0 \$0 \$115,000 - - \$0 \$153,453.5 79,887.0 \$0 \$0 \$630,000 - - \$0 \$153,454 \$79,887 \$630,000 \$0 \$0 \$0 \$0 \$0 \$0 \$153,454 \$79,887 \$785,000 \$0 \$0 \$0 \$0 \$0 \$0 | ACTUAL ACTUAL BUDGET ACTUAL \$1,238,915 \$1,200,462 \$1,301,121 \$1,301,121 10,273.2 75,701.9 \$17,618 -\$12,643 540.0 695.0 \$1,300 \$0 - - \$0 \$0 - - \$0 \$0 104,187.5 104,148.2 \$103,684 \$26,136 \$115,001 \$180,545 \$122,602 \$13,493 - - \$0 \$0 - - \$0 \$0 - - \$0 \$0 - - \$0 \$0 - - \$15,000 \$0 \$0 \$0 \$115,000 \$6,211 - - \$0 \$0 \$0 \$0 \$0 \$0 \$153,453.5 79,887.0 \$0 \$0 \$153,454 \$79,887 \$630,000 - \$153,454 \$79,887 \$785,000 \$6,211 |

| | WATERWORKS DISTRICT #17-BELL CANYON | | | | | | | |
|----------|---|----------|------------|------------|------------|--------------|------------|-------------------------------------|
| | CURRENT PERIOD ACTIVITIES TO AP03 FY24 ENDING 9/30/2023 | | | | | | | |
| | CORRENT FERIOD ACTIVITIES TO APOS F124 ENDING 9/30/2023 | | | | | | | |
| | | ACTUAL | Adopted | Adjusted | Current | % of | Yr-End | |
| | | | Budget | Budget | Current | | Projection | |
| | DESCRIPTION | FY 23 | FY 24 | FY 24 | Actual | Act/Adpt Bud | 6/30/2024 | COMMENTS |
| | EXPENDITURES | | | | | | | |
| 1 | System Maintenance Supplies & Contracts | 114.5 | 101.5 | 101.5 | 6.5 | 6% | 102.5 | |
| 2 | General Maint Supplies | 86.9 | 20.5 | 20.5 | 6.5 | 32% | 51.5 | |
| 3 | PR #1 Sump Pump | 0.0 | 10.0 | 10.0 | 0.0 | 0% | 0.0 | |
| 4 | Reservoir Sampling Ports | 0.0 | 10.0 | 10.0 | 0.0 | 0% | 0.0 | |
| 5 | CLA Valve Maintenance | 0.0 | 10.0 | 10.0 | 0.0 | 0% | 10.0 | |
| 6 | Pipe Materials | 11.1 | 30.0 | 30.0 | 0.0 | 0% | 20.0 | |
| 10 | Adjust Valve Stacks | 0.0 | 10.0 | 10.0 | 0.0 | 0% | 10.0 | |
| 11 | Utility Billing System Maintenance | 0.0 | 1.0 | 1.0 | 0.0 | 0% | 1.0 | |
| 12 | SCADA | 0.2 | 0.0 | 0.0 | 0.0 | | 0.0 | SCADA Integrating & Troubleshooting |
| 13 | Emergency Repairs | 16.3 | 10.0 | 10.0 | 0.0 | 0% | 10.0 | |
| 14 | Improvement Maintenance | 1.8 | 40.0 | 40.0 | 0.0 | 0% | 40.0 | |
| - | Equipment | 0.0 | 8.0 | 8.0 | 0.0 | 0% | 8.0 | ami Zone Meter |
| _ | Indirect Cost Recovery | 11.9 | 17.1 | 17.1 | 0.0 | 0% | 17.1 | |
| 17 | Misc. Expense | 38.2 | 39.3 | 39.3 | 1.4 | 4% | 27.6 | |
| _ | Other Prof. & Spec. Svcs | 3.4 | 10.0 | 10.0 | 0.0 | 0% | 10.0 | purchasing chgs, equipmental rental |
| | Engineering And Technical Surveys | 0.0 | 44.0 | 44.0 | 0.0 | 0% | 44.0 | |
| 20 | State Permit/Fees | 0.0 | 2.5 | 2.5 | 0.0 | 0% | | Reservoir Inspection, Pressure maps |
| 21 | O&M Labor | 311.1 | 559.1 | 559.1 | 68.2 | 12% | 364.29 | |
| 22 | Management And Admin Survey ISF | 155.1 | 169.0 | 169.0 | 0.0 | 0% | 169.0 | CCR's; GS Atlas Maps |
| 23 | Water Analysis | 5.1 | 5.0 | 5.0 | 0.2 | 4% | 3.2 | Dept. of Health & Safety fees |
| 24 | Cross Connection Fees | 0.0 | 2.5 | 2.5 | 0.0 | 0% | 2.5 | |
| 25 | Water Purchases | 1,588.0 | 2,400.6 | 2,400.6 | 334.5 | 14% | 2,231.7 | |
| 26 | Water System Power | 4.8 | 5.0 | 5.0 | 0.9 | 19% | 5.0 | |
| 27 | Depreciation Expense | 104.1 | 103.7 | 103.7 | 26.1 | 25% | 103.7 | |
| 28 | Contribution to other Funds | 7.7 | 23.7 | 23.7 | 0.0 | 0% | 23.7 | |
| 29 | Meter Purchase | 15.5 | 37.0 | 37.0 | 21.5 | 58% | 37.0 | |
| 30 | Conservation Program | 0.0 | 0.0 | 0.0 | 0.0 | | 0.0 | |
| 31 | Contingencies | 0.0 | 0.0 | 0.0 | 0.0 | | 0.0 | |
| 32 | TOTAL EXPENDITURES | 2,361.3 | 3,568.0 | 3,568.0 | 459.5 | | 3,191.8 | |
| 33 | REVENUES | 0.0 | 0.0 | 0.0 | 0.0 | | 0.0 | |
| 34 | Interest Earning State Aid for Disaster | 0.0 | 0.0 | 0.0 | 0.0 | | 0.0 | Covid Federal Aid |
| 35 36 | Special Assessment | 7.9 | 7.2 | 7.2 | 0.0 | 4% | 0.0 5.9 | COVIG FEGERAL AIG |
| _ | Line Extension/Permit Fees | 1.5 | 1.7 | 1.7 | 1.4 | 85% | 1.7 | |
| | Meter Sales And Install Fee | 2.7 | 2.5 | 2.5 | 0.9 | 37% | 0.9 | |
| - | Other Revenue-Misc | 34.1 | 53.6 | 53.6 | 4.9 | 9% | 35.6 | |
| _ | Water Sales | 2,222.8 | 3,508.4 | 3,508.4 | 425.2 | 12% | 3,278.1 | |
| — | TOTAL REVENUES | 2,269.0 | 3,573.5 | 3,573.5 | 432.8 | 12/0 | 3,322.3 | |
| | RESULT OF OPERATION | (92.3) | 5.4 | 5.4 | (26.7) | | 130.5 | |
| ۳ | | (02.0) | 0.7 | 0.4 | (20.7) | | 100.0 | |
| | O&M Fund Balance Reserve: | | | | | | | |
| _ | Beginning Fund Balance | 1,527.46 | \$1,435.19 | \$1,435.19 | \$1,435.19 | | \$1,435.19 | |
| <u> </u> | CAFR Adjustments/FY212312-Purchases | - | | | \$0.00 | | \$0.00 | CityOfSimiValley-AccruedPurchases |
| 47 | Net of Operation | (92.27) | 5.44 | 5.44 | (26.68) | | 130.51 | |
| 48 | O&M Fund Balance Reserve: | 1,435.19 | \$1,440.63 | \$1,440.63 | \$1,408.50 | | \$1,565.70 | |
| 49 | Required O&M Fund Reserve: 25% of Exp. | \$590.32 | \$892.01 | \$892.01 | \$114.87 | | \$797.94 | |
| 50 | O&M FBR vs Required Reserve | ok | ok | | ok | | ok | |

| | WATERWORKS DISTRICT #17-BELL CANYON | | | | | | | | |
|----|---|-----------|----------------------------|--------------------|----------|------------|----------|---------|----------------------|
| | CURRENT PERIOD ACTIVITIES TO AP03 FY24 ENDING 9/30/20 | Α | В | | С | D | E | F | Н |
| | | ACTUAL | ADOPTED BUDGET | ADJUSTED BUDGET | CUF | RENT PERIO | DD FY 23 | % of | Yr-End Projection |
| | DESCRIPTION | FY 23 | FY 24 | FY 24 | EXP/REV | ENC | TOTAL | Act/Bud | 6/30/2024 |
| 1 | NON CAPITALIZED EXPENDITURES: | | | | | | | | |
| 2 | General Improvement Maintenance | 0.0 | 15.0 | 15.0 | 0.0 | 0.0 | 0.0 | 0.0% | 15.0 |
| 3 | Reservoir Safety Improvement | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | 0.0 |
| 4 | SCADA Improvement | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | 0.0 |
| 5 | Sub-Total Non Capitalized Expenditures | 0.0 | 15.0 | 15.0 | 0.0 | 0.0 | 0.0 | | 15.0 |
| 6 | WATER SYSTEM IMPROVEMENT: | | | | | | | | |
| 7 | General System Improvements | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0% | 0.0 |
| 9 | Resv. No. 2 - Floor Repair, Re-Line, & Coat 2MG tank | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | 0.0 |
| | System Improvement Maintenance | 0.0 | 100.0 | 0.0 | 6.2 | 220.9 | 227.1 | | 0.0 |
| | SCADA "Hop" Tower | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | 0.0 |
| 10 | Sub-Total Water System Improvement | 0.0 | 100.0 | 100.0 | 6.2 | 220.9 | 227.1 | | 0.0 |
| 11 | WATER CONSTRUCTION PROJECT | | | | | | | | |
| 13 | 1.74 MG Reservoir with piping within Zone 1924 | 79.9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | 0.0 |
| 15 | Reservoir No. 3 Piping within Zone 1677 | 0.0 | 630.0 | 630.0 | 0.0 | 0.0 | 0.0 | | 106.0 |
| 16 | Other Equipment | 0.0 | 40.0 | 40.0 | 0.0 | 0.0 | 0.0 | 0.0% | 40.0 |
| 17 | Sub-Total Water Water Constructrion Project | 79.9 | 670.0 | 670.0 | 0.0 | 0.0 | 0.0 | 0.0% | 146.0 |
| 18 | Total Expenditures | 79.9 | 785.0 | 785.0 | 6.2 | 220.9 | 227.1 | | 161.0 |
| 19 | REVENUES | | | | | | | | |
| 20 | Interest Earning | 75.7 | 17.6 | 17.6 | (12.6) | 0.0 | (12.6) | -71.8% | 17.6 |
| 21 | Capital Improvement Chrgs | 0.7 | 1.3 | 1.3 | 0.0 | 0.0 | 0.0 | 0.0% | 1.3 |
| | Loan Proceeds | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | 0.0 |
| 22 | Total Revenues | 76.4 | 18.9 | 18.9 | (12.6) | 0.0 | (12.6) | -66.8% | 18.9 |
| 23 | Net Capital Fund | (3.5) | (766.1) | (766.1) | (18.9) | (220.9) | (239.8) | | (142.1) |
| 24 | Beginning Capital Fund Balance | 1,200.5 | 1,301.2 | 1,301.2 | 1,301.2 | | 1,301.2 | | 1,301.2 |
| 25 | | | | | | | | | |
| 26 | Depreciation Expense | 104.1 | 103.7 | 103.7 | 26.1 | | 26.1 | | 103.7 |
| 27 | Ending Capital Fund Balance Reserve | 1,301.2 | 638.8 | 638.8 | 1,308.5 | | 1,087.6 | | 1,262.8 |
| 28 | | | | | | | | | |
| 29 | | | | | | | | | |
| 30 | | SUMMARY O | F CAPITAL FUND | BALANCE | Capital | Funded | Total | | |
| 31 | | | | | Acq Fund | Depr Fund | Cap Fund | | |
| 32 | | | Beginning Fund Balance | | 46.1 | 1,154.4 | 1,200.5 | | |
| 33 | | | Revenue & Depreciation | | 18.9 | 103.7 | 122.6 | | |
| 34 | | | Expenditure & Encumbrances | | (15.0) | (146.0) | (161.0) | | |
| 35 | | | Ending Fund B | alance | 50.0 | 1,112.1 | 1,162.1 | | |

| 4. | ACTION ITEM – SETTIN | G WATER RATES FOR 2024 |
|----|----------------------|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | CITIZEN'S ADVISORY COMMITTEE MEETING DISTRICT NO. 17 |



Ventura County Waterworks District No.17

Proposed Water Rate Adjustments for Calendar Year 2024

Joseph C. Pope, P.E Director, Water and Sanitation County of Ventura Public Works Agency September 19, 2023

PUBLIC Ventura County VENTURA COUNTY WORKS Waterworks District No. 17 (Bell Canyon)

- Formed on April 11, 1977
- The Ventura County Board of Supervisors (BOS) is the Board of Directors for District 17.
- The Citizens' Advisory Committee reviews all policy, budget, and water rate recommendations before they are recommended to the BOS.

Area Served: Bell Canyon & the Contiguous Areas to the North

District Size: Approx. 4,900 Acres

Population Served: Approx. 2,049

Water Lines: ~17.5 Miles

Service Connections: 714

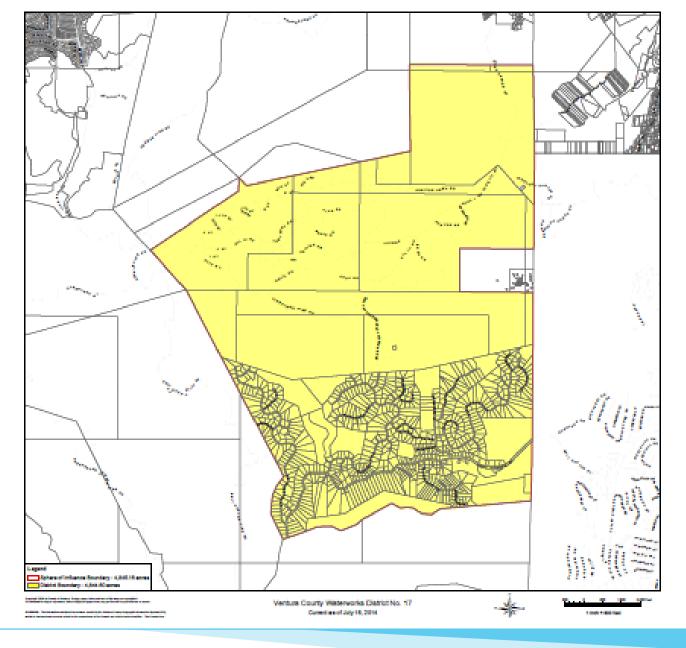
Receives 100% Imported Water Supply

Reservoirs: 2

Pressure-Reducing Stations: 9



Ventura
County
Waterworks
District No. 17
(Bell Canyon)
Service Area





September 19, 2023

Rate Model Assumptions for 2024

- Calleguas Municipal Water District Approved Rate increase of 6% for 2024
- Assumes average water use from past 5 years
- Assumed inflationary increases used for rate analysis:
 - Labor 3.5%, Electricity 4%, and materials 3%
- 1.5 MG Reservoir and Saddlebow Pipeline projects will be financed by 0% interest
 State Revolving Fund Loan with 30% Principal forgiveness
- Repair and Recoating of Reservoir #1 Planned for FY 2026 (funded from reserves)
- PROPOSED Rate increase is 6% Calleguas pass through plus 1.5% for future capital project expenses

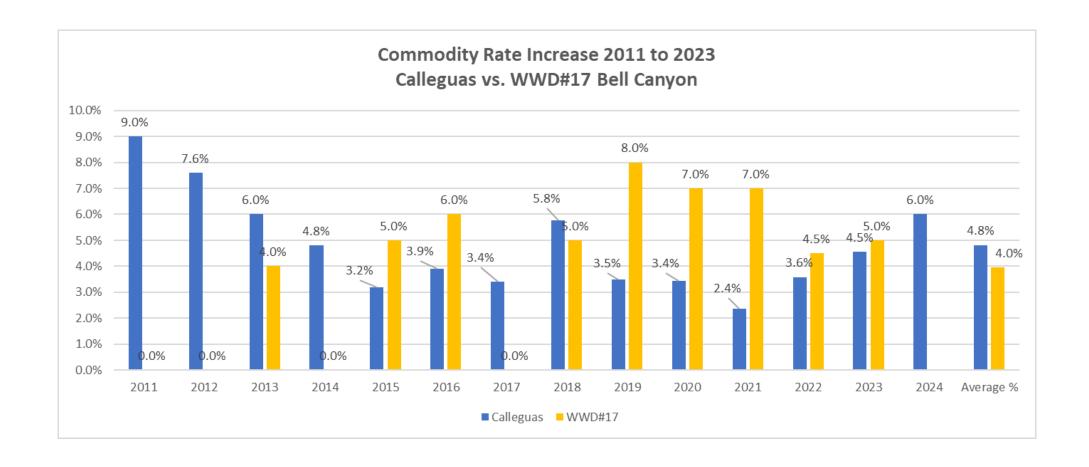


New Reservoir and Pipeline Replacement Project Current Schedule

- August 2023 to June 2024: Geotechnical Study & 30% Design
- July 2024 to March 2025: CEQA Process
- July 2024 to July 2025: Final Design (concurrent with CEQA)
- April 2025 to July 2025: Finalize Financing Agreement (requires CEQA)
- September 2025: Construction Award
- December 2026: Construction Complete



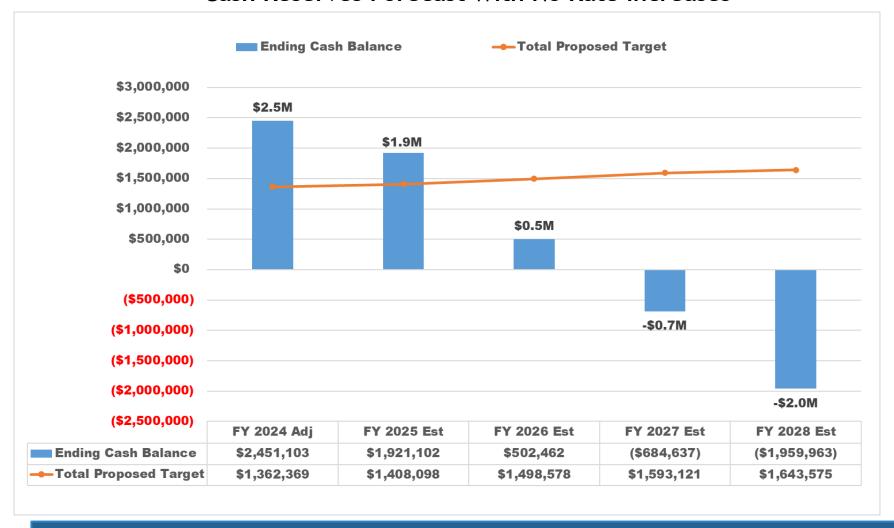
Calleguas vs. WWD#17 Historic Rate Increases 2011-2023





Ventura County Waterworks District No.17 Bell Canyon Water Services

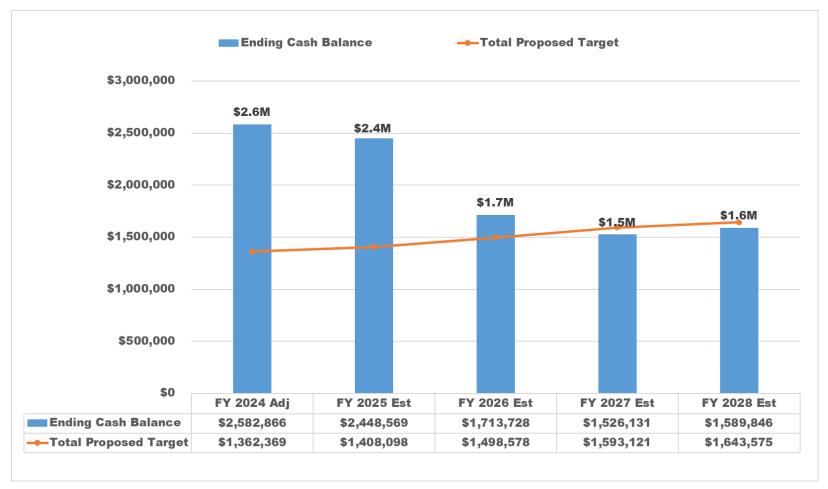
Cash Reserves Forecast With No Rate Increases





Cash Reserves go negative due to operating losses and future debt service

Cash Reserve Forecast With Recommended Commodity rate adjustment: 6% Calleguas Pass-Through plus 1.5%







Bell Canyon Water Services

Proposed Rate Increase Recommendation Commodity rate adjustment: 6% Calleguas +1.5%

| Commodity Rates for Residential Customers | | | | | | |
|--|----------|--------|--------|--|--|--|
| Tier Proposed Monthly Use (HCF) Current 2023 Propose | | | | | | |
| 1 | 0 - 10 | \$5.50 | \$5.91 | | | |
| 2 | >10 – 54 | \$6.52 | \$7.01 | | | |
| 3 | > 54 | \$8.18 | \$8.79 | | | |

Note: Rates per 100 Cubic Feet of Water (HCF)=748 Gallons

| Commodity Rates for Other Customer Classes | | | | |
|--|--------------|---------------|--|--|
| Customer Class | Current 2023 | Proposed 2024 | | |
| Commercial | \$6.66 | \$7.16 | | |
| Industrial | \$6.66 | \$7.16 | | |
| Institutional | \$6.66 | \$7.16 | | |
| Temporary Construction | \$6.86 | \$7.37 | | |



Ventura County Waterworks District No.17

Bell Canyon Water Services

Proposed Meter Charge Recommendation

Fixed meter charge increase: 6% Calleguas +1.5%

| | Monthly Meter Charges | |
|---|---|---------------|
| Meter Size | Current 2023 | Proposed 2024 |
| 3/4-inch | \$24.24 | \$26.06 |
| 1-inch | \$34.87 | \$37.49 |
| 1 1/2-inch | \$61.45 | \$66.06 |
| 2-inch | \$93.33 | \$100.33 |
| 3-inch | \$194.31 | \$208.88 |
| 4-inch | \$343.10 | \$368.83 |
| 6-inch | \$699.14 | \$751.58 |
| | Monthly Fireline Charges | |
| Meter Size | Current 2023 | Proposed 2024 |
| 6-inch | \$42.55 | \$45.75 |
| Vater used through private fire services will be charge | ed at the temporary construction water rate | |



Proposed Water Rate Increases Impact on Residential Customers

| Meter / Service | Usage Hundred Cubic Feet (HCF) | 2023 Bill | 2024 Bill | % Increase |
|--------------------|--------------------------------------|-----------|-----------|---------------|
| 1" Residential | 50 | \$343.08 | \$368.81 | 7.5% |



Calculators are available on our website: http://pwa.vcpublicworks.org/wsd/ratesandcharges/



ACTION ITEMS for Citizens Advisory Committee

 APPROVE Staff's Recommended Rate increase for commodity and fixed charges for 2024 is 6% Calleguas pass-through plus 1.5% for future capital project expenditures.

Alternative Action Item

 Consider Approval of 5-year Callegaus Pass-Through Rates +1.5% for future capital project expenditures



5. COMMITTEE MEMBER COMMENTS

6. ADJOURNMENT

*The next District 17 regularly scheduled Citizens' Advisory Committee meeting will be held on November 21, 2023.