

**ISSUANCE OF PARCEL MAP NUMBER OR TRACT NUMBER**

Date: \_\_\_\_\_

**(OFFICE STAFF USE)**

PARCEL MAP NO. \_\_\_\_\_ TRACT NO. \_\_\_\_\_

In accordance with the Ventura County Subdivision Ordinance Sec. 8205-2(b), submittals will be issued a map number for the subdivision. Provide a scaled exhibit indicating the boundaries of the proposed subdivision with the surrounding area and its relation to nearby public roads.

*\*If the Parcel Map is within the City, please contact the City before applying.*

*\*If this is a phased Tract, a separate application will be needed for each phase.*

Project Use:            Residential            Commercial            Industrial

APN(s): \_\_\_\_\_

CITY/UNINCORPORATED: \_\_\_\_\_

OWNER'S Name and Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUBDIVIDER'S Name and Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ENGINEER'S Name and Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OWNER'S CERTIFICATION OF NUMBER ISSUANCE:**

I, \_\_\_\_\_ (Owner's Name) depose and state that I/we am/are the owner(s) of all the property above described and I/we hereby authorize \_\_\_\_\_ to request the issuance of a parcel map/tract number on the above described property.  
Engineer/Subdivider's Name

Signed by: \_\_\_\_\_  
Owner's/Agent's Signature

Receipt of \$85 ISSUANCE FEE is hereby acknowledged. Authorization to use MAP NO.: \_\_\_\_\_ is hereby granted for the subdivision described above.

**Subject to the following conditions:**

1. Issuance fee is not refundable.
2. Number shall apply only to above described property and is not transferrable.

**(OFFICE STAFF USE)**

By: \_\_\_\_\_

RECEIPT NO. \_\_\_\_\_

BASEMAP NO. \_\_\_\_\_