Project Information

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| FORM | | | | | | | | |
| | Form Type: | PWC-100 | Project Award Date: | 11/16/2021 | | | | |
| AWARDING | BODY INFORMATION | | | | | | | |
| | Name: | County of Ventura | Primary Contact: | Terry Smith | | | | |
| | Address: | 800 S. Victoria Ave. | Primary Email: | terry.smith@ventura.org | | | | |
| | | Attention ESD Dept. L1670 | Work Phone: | 8056543984 | | | | |
| | | Ventura,CA 93009 | | | | | | |
| PROJECT IN | FORMATION | | | | | | | |
| | Project Name: | Piru Treatment Plant Upgrde | Project #: | 36704 | | | | |
| | Brief Description: | Addition of a tertiary treatment system at the existing Piru WWTP | Contract #: | WW20-05 | | | | |
| | Contract Amount: | \$5933701.00 | Number of Prime Contractors: 1 | | | | | |
| • | Total Project Cost: | \$5933701.00 | | | | | | |
| | Alternative Model: | None Apply | | | | | | |
| | Physical Address: | 2815 E Telegraph Road Piru, CA 93015 VENTURA | Billing Address: | 800 S. Victoria Ave. Attention ESD Dept. L1670 | | | | |
| | | | | Ventura, CA 93009 | | | | |
| Project Information 2 | | | | | | | | |

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Project Name: Piru Treatment Plant Upgrde Project #: 36704 Contract #: WW20-05 Status: New Submission

PROJECT INFORMATION

Project Dates

First Advertised Bid: 4/1/2021 **Estimated or Actual Start:** 12/14/2021

Estimated or Actual 12/6/2022 Completion:

Propositions

Will this project receive (or has it received) any funding from Proposition 84 (The Safe Drinking Water, Water Quality No

and Supply, Flood Control, River and Coastal Protection Bond Act of 2006)?

Will this project receive (or has it received) any funding from Proposition 39 (California Clean Energy Jobs Act of No

2012)?

Compliance and Agreements:

Is language included in the Contract Award to effectuate the requirements of Section 1771, 1774 - 1776, 1777.5,1813 Yes

and 1815 of the Labor Code?

Will you operate a DIR-Approved Labor Compliance Program(LCP) for this project? No

Is there a Project Labor Agreement (PLA) associated with this project?

Contractor Information

No

Project Manager

Email Address Work Phone Name 805-964-8661 blaire@cushmancontracting.com President Blair Cushman

General Contractor1 CSLB/Certificate

| | Number | NAME | Address | Email | Classification |
|-------|-------------|---------------------------|--|--------------------------------|---|
| | 1000006699 | BC RINCON CONSTRUCTION | 300 MONTGOMERY AVE. OXNARD, CA 93036 | BCRINCON@BCRINCON.COM | OPERATING ENG LABORERS |
| Prime | 11000689615 | | 5354 OVERPASS ROAD GOLETA, CA 93111 | BLAIR@CUSHMANCONTRACTING.COM | OPERATING ENG ELECTRICIANS LABORERS CEMENT MASONS PIPE TRADES |
| | 1000001413 | OILEIELD ELECTRIC COMPANY | 1801 N VENTURA AVE VENTURA, CA 93001 | INFO@OILFLD.COM | OPERATING ENG LABORERS ELECTRICIANS |
| | 11000618438 | | 14665 RANCHO VISTA DR FONTANA, CA 92335 | KATTIA@SIMPSONSANDBLASTING.COM | OPERATING ENG LABORERS |
| | 1000004101 | PACIFIC STEEL GROUP | 4805 MURPHY CANYON RD SAN DIEGO, CA 92123 | M.KAMOSS@PACIFICSTEELGROUP.COM | OPERATING ENG LABORERS IRON WORKERS |
| | 1000003937 | FENCE FACTORY | 821 MAULHARDT AVE OXNARD, CA 93030 | SBENNETT@FENCEFACTORY.COM | LABORERS OPERATING ENG CARPENTERS |

Excavation and trenching over 5', scaffolding, work around power lines and existing utilities