

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name <u>Roberto Curiel</u>		For Insurance Company Use:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>476 RIVER STREET</u>		Policy Number	
City <u>Piru</u>	State <u>CALIFORNIA</u>	Company NAIC Number	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>APH 056-0-115-040</u>		ZIP Code <u>93040</u>	
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>			
A5. Latitude/Longitude: Lat <u>N 34° 24' 50.1"</u> Long. <u>118° 47' 27.84"</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983			
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.			
A7. Building Diagram Number <u>1</u>			
A8. For a building with a crawl space or enclosure(s), provide:		A9. For a building with an attached garage, provide:	
a) Square footage of crawl space or enclosure(s)	<u>    </u> sq ft	a) Square footage of attached garage	<u>    </u> sq ft
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade	<u>    </u> sq in	b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade	<u>    </u> sq in
c) Total net area of flood openings in A8.b	<u>    </u> sq in	c) Total net area of flood openings in A9.b	<u>    </u> sq in

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number <u>Piru 060413 0645 B</u>		B2. County Name <u>Ventura</u>		B3. State <u>CALIFORNIA</u>	
B4. Map/Panel Number <u>645 of 1250</u>	B5. Suffix <u>B</u>	B6. FIRM Index Date <u>10/31/1985</u>	B7. FIRM Panel Effective/Revised Date	B8. Flood Zone(s) <u>A-18</u>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <u>679.0</u>
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input checked="" type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____ is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.  
Benchmark Utilized 102-24-3 W1218 Vertical Datum 1929  
Conversion/Comments Benchmarks were established by County of Ventura

Check the measurement used.

a) Top of bottom floor (including basement, crawl space, or enclosure floor)	<u>680.00</u> feet <input checked="" type="checkbox"/>	<input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	<u>    </u> feet <input type="checkbox"/>	<input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>    </u> feet <input type="checkbox"/>	<input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	<u>    </u> feet <input type="checkbox"/>	<input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	<u>678.65</u> feet <input checked="" type="checkbox"/>	<input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	<u>677.63</u> feet <input checked="" type="checkbox"/>	<input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	<u>678.91</u> feet <input checked="" type="checkbox"/>	<input type="checkbox"/> meters (Puerto Rico only)

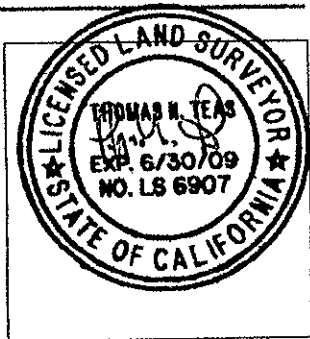
*Handwritten notes: Dwelling, (water heater), \*top of garage slab 679.0*

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form.

Certifier's Name <u>Thomas Neal Teas</u>	License Number <u>LS 6907</u>
Title <u>Land Surveyor</u>	Company Name <u>Rincon Surveys INC</u>
Address <u>P.O. Box 24277</u>	City <u>Ventura</u>
State <u>California</u>	ZIP Code <u>93007</u>
Signature <u>Thomas Neal Teas</u>	Date <u>10/29/2007</u>
Telephone <u>805-653-7476</u>	



<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			For Insurance Company Use:	
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 476 River Street			Policy Number	
City Piru	State California	ZIP Code 93040	Company NAIC Number	

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments: Benchmarks RM 71 and RM 72 per Panel 645 of 1250 were searched for but not found. I used benchmarks 102-24 and W1218 established by the County of Ventura for this certificate

Signature: *[Signature]* Date: 10/29/2007  Check here if attachments

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawl space, or enclosure) is 1.09  feet  meters  above or  below the HAG.
- b) Top of bottom floor (including basement, crawl space, or enclosure) is 2.37  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ feet \_\_\_\_\_ meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_ feet \_\_\_\_\_ meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ feet \_\_\_\_\_ meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name: Roberto Curie

Address: 476 River St City: Piru State: CA ZIP Code: 93044

Signature: *[Signature]* Date: \_\_\_\_\_ Telephone: \_\_\_\_\_

Comments: \_\_\_\_\_

Check here if attachments

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8, and G9.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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- G7. This permit has been issued for:  New Construction  Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: 680.0  feet  meters (PR) Datum \_\_\_\_\_
- G9. BFE or (in Zone AO) depth of flooding at the building site: 679.0  feet  meters (PR) Datum \_\_\_\_\_

Local Official's Name: Brian Trushinski Title: Floodplain Manager

Community Name: County of Ventura Telephone: (805) 477-1967

Signature: *[Signature]* Date: 11/05/07

Comments: \_\_\_\_\_

Top of finished floor (slab on grade) of SFD = 680.0ft } BFE = 679.0ft.  
 Top of slab on grade of detached garage = 679.0ft

Check here if attachments

# Building Photographs

Continuation Page

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.

47<sup>th</sup> River Street

For Insurance Company Use:

Policy Number

C.

State

ZIP Code

Company NAIC Number

Piru

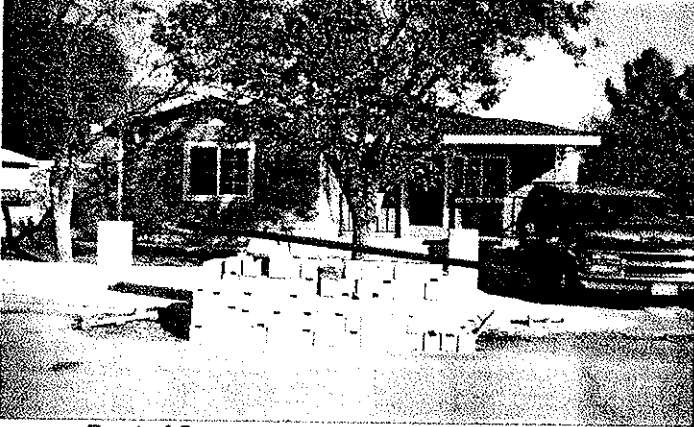
California

93040

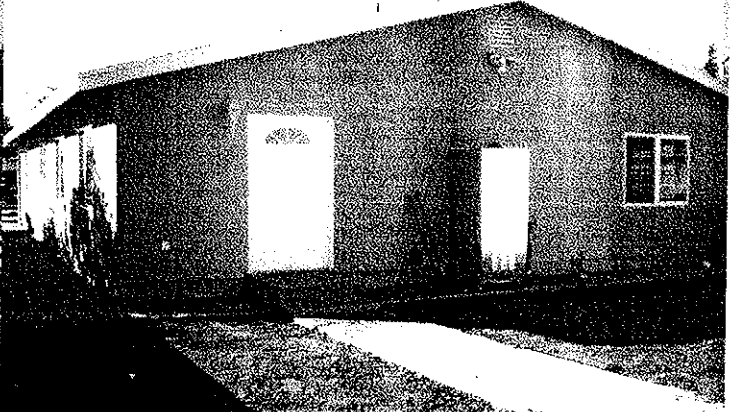
If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."

PHOTO'S TAKEN 10/29/07

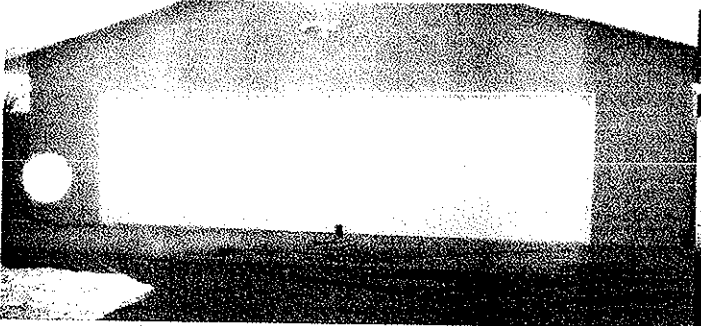
House Front View



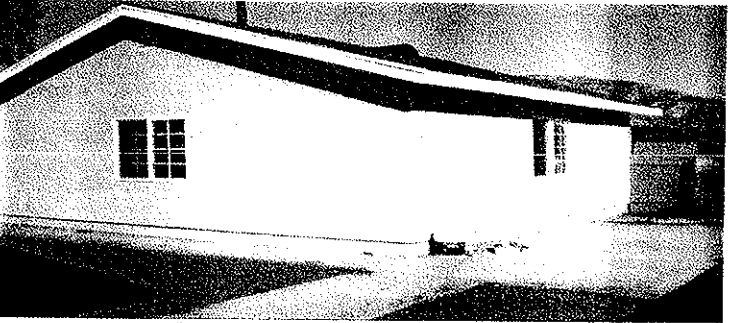
House Rear View



Front of Garage



Rear of Garage



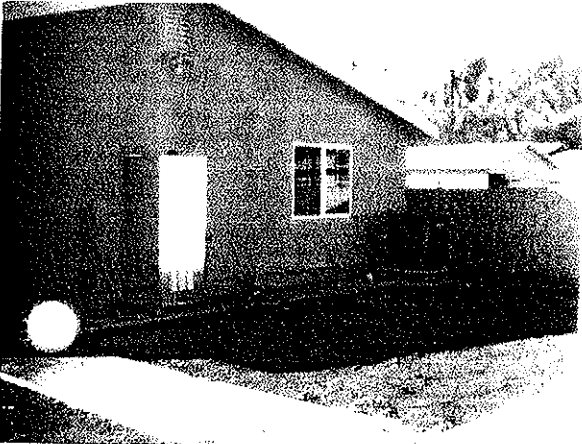
Left Side of House and Garage



Right Side of Garage



Rear of House



Front of House looking North



WARNING — Due to adjustments made by NGS of various bench level runs, be sure to compare published elevations of B.M. with datum of former projects in your area.

# VERTICAL CONTROL DATA NGV DATUM OF 1929

BENCH: 102-24 ✓

COUNTY OF VENTURA  
PUBLIC WORKS AGENCY

DESIGNATION: 102-24

NEAREST TOWN: PIRU

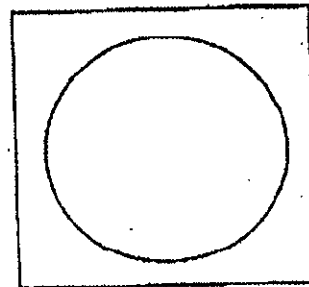
CHARACTER OF MARK: BM DISK

ESTABLISHED BY: COUNTY OF VENTURA

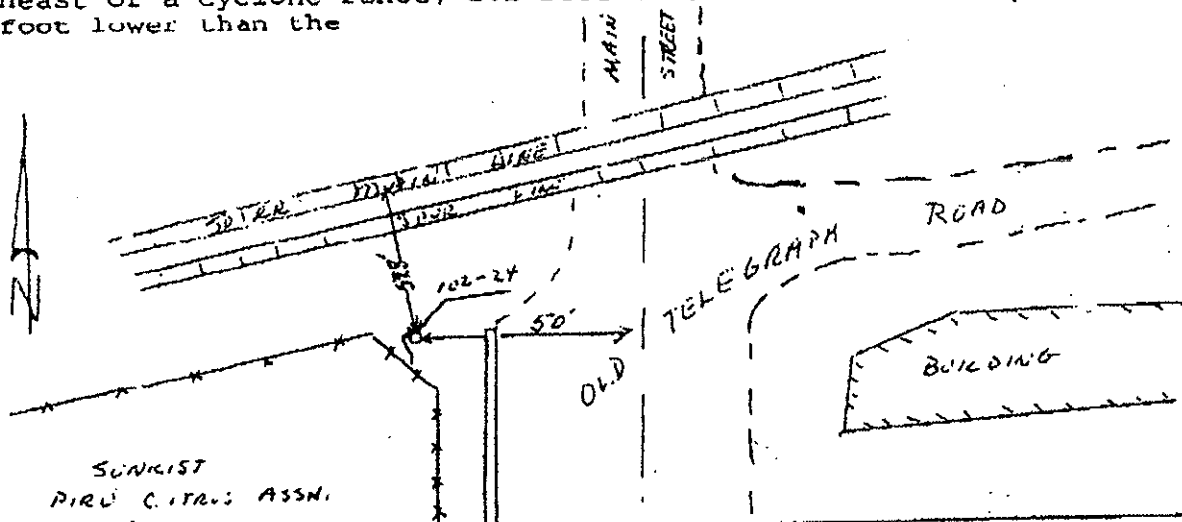
DATE: 1969

HIGHWAY: S.P.R.R. @ MAIN STREET

STAMPING: 102-24 1969



DETAILED DESCRIPTION: At Piru, at the crossing of the Southern Pacific Railroad and Main Street, 59.8 feet southeast of the southeast rail of the main track, 11.9 feet west of the west curb of the street, 19-1/2 feet southwest of a power pole with transformer and street light, 2.1 feet west of the southwest corner of a 4-1/2 x 5-1/2 foot concrete slab with a metal cover, 2.6 feet northwest of the southwest one of four 4-inch iron pipes which project 2-1/2 feet, 2.1 feet northeast of a cyclone fence, 1.1 feet northeast of a witness post, 1/2 foot lower than the



ELEVATION (ADJUSTED)	LEVEL RUN			ORIGIN OF DATUM				REFERENCE
	NO.	DATE	ORDER	ORIG.	ELEVATION	DATE	ORDER	
677.738	102	1969	1st	(S.C.C.L.P. Pub.	1970)			F.B. 1649-B
677.550	102	1978	1st	(S.C.R.P. Pub.	1980)			NGS Line 9, p 71

**WARNING** — Due to adjustments made by NGS of various bench level runs, be sure to compare published elevations of B.M. with datum of former projects in your area.

**VERTICAL CONTROL DATA  
NGV DATUM OF 1929**

BENCH: W 1218 ✓

**COUNTY OF VENTURA  
PUBLIC WORKS AGENCY**

DESIGNATION: W 1218 ✓

NEAREST TOWN: PIRU ✓

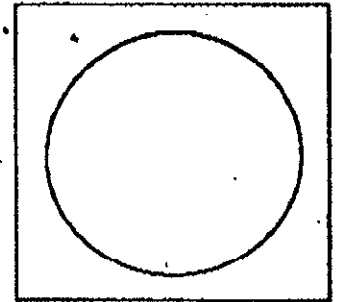
CHARACTER OF MARK: C & GS BENCH MARK DISK ✓

ESTABLISHED BY: NGS ✓

DATE: 1971 ✓

HIGHWAY: S.P.R.R. ✓

STAMPING: W 1218 1971 ✓

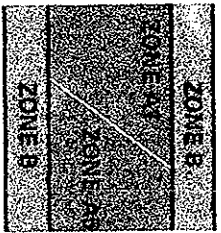


**DETAILED DESCRIPTION:** 0.45 mile southwest along the Southern Pacific Railroad from the crossing of Main Street at Piru, 4 poles northeast of mile pole 431, in the top and 0.9 foot east of the west end of the west concrete wing wall of a 24-inch pipe culvert, 20.2 feet northwest of the northwest rail, 7.8 feet west of the southwest end of the northwest head wall and about 1-1/2 feet lower than the track.

ELEVATION (ADJUSTED)	LEVEL RUN			ORIGIN OF DATUM				REFERENCE
	NO.	DATE	ORDER	DESIG.	ELEVATION	DATE	ORDER	
663.657	102	1978	1st	(S.C.R.P.	Pub.	1980)		NGS Line 9, p 70 ✓

**KEY TO MAP**

500-Year Flood Boundary \_\_\_\_\_  
 100-Year Flood Boundary \_\_\_\_\_  
 Zone Designations



100-Year Flood Boundary \_\_\_\_\_  
 500-Year Flood Boundary \_\_\_\_\_  
 Base Flood Elevation Line  
 With Elevation In Feet\*\*  
 Base Flood Elevation in Feet  
 Where Uniform Within Zone\*\*

513  
 (EL 987)

Elevation Reference Mark  
 Zone D Boundary \_\_\_\_\_  
 River Mile \_\_\_\_\_

RM7X

•M1.5

\*\*Referenced to the National Geodetic Vertical Datum of 1929

**EXPLANATION OF ZONE DESIGNATIONS**

**ZONE EXPLANATION**

- A** Areas of 100-year flood; base flood elevations and flood hazard factors not determined.
- A0** Areas of 100-year shallow flooding where depths are between one (1) and three (3) feet; average depths of inundation are shown, but no flood hazard factors are determined.
- AH** Areas of 100-year shallow flooding where depths are between one (1) and three (3) feet; base flood elevations are shown, but no flood hazard factors are determined.
- A1-A30** Areas of 100-year flood; base flood elevations and flood hazard factors determined.
- A99** Areas of 100-year flood to be protected by flood protection system under construction; base flood elevations and flood hazard factors not determined.
- B** Areas between limits of the 100-year flood and 500-year flood; or certain areas subject to 100-year flooding with average depths less than one (1) foot or where the contributing drainage area is less than one square mile; or areas protected by levees from the base flood. (Medium shading)
- C** Areas of minimal flooding. (No shading)
- D** Areas of undetermined, but possible, flood hazards.
- V** Areas of 100-year coastal flood with velocity (wave action); base flood elevations and flood hazard factors not determined.
- V1-V30** Areas of 100-year coastal flood with velocity (wave



APPROXIMATE SCALE IN FEET



**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM**  
**FLOOD INSURANCE RATE MAP**

**VENTURA COUNTY,  
 CALIFORNIA  
 (UNINCORPORATED AREAS)**

**PANEL 645 OF 1250**  
 (SEE MAP INDEX FOR PANELS NOT PRINTED)

**COMMUNITY-PANEL NUMBER  
 060413 0645 B**

**EFFECTIVE DATE:  
 OCTOBER 31, 1985**

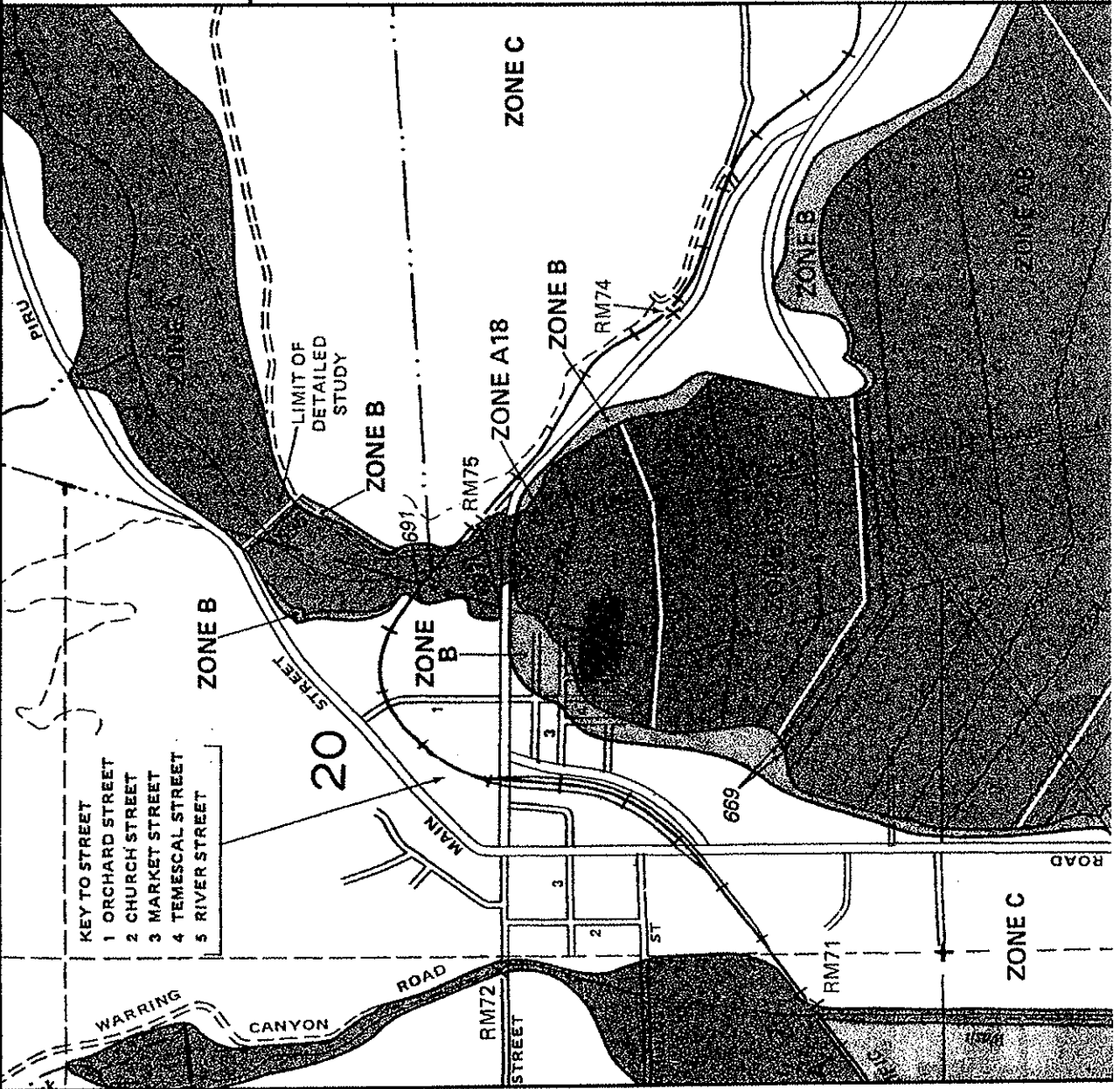


Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.fema.gov](http://www.fema.gov)



APPROXIMATE SCALE IN FEET  
1000 0 1000



- KEY TO STREET
- 1 ORCHARD STREET
  - 2 CHURCH STREET
  - 3 MARKET STREET
  - 4 TEMESCAL STREET
  - 5 RIVER STREET

NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

VENTURA COUNTY,  
CALIFORNIA  
(UNINCORPORATED AREAS)

PANEL 645 OF 1250  
(SEE MAP INDEX FOR PANELS NOT PRINTED)

COMMUNITY-PANEL NUMBER  
060413 0645 B

EFFECTIVE DATE:  
OCTOBER 31, 1985

