

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name JOHN BATTEL		For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1197 MC NELL ROAD		Policy Number
City OJAI State CA ZIP Code 93023		Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) A.P.N. 029-0-010-120		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>		
A5. Latitude/Longitude: Lat. <u>34-27-30</u> Long. <u>119-11-55</u>		Horizontal Datum: <input checked="" type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>8</u>		
A8. For a building with a crawl space or enclosure(s), provide		A9. For a building with an attached garage, provide
a) Square footage of crawl space or enclosure(s) <u>906.9</u> sq ft		a) Square footage of attached garage <u>655</u> sq ft
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade <u>2</u>		b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade <u>N/A</u>
c) Total net area of flood openings in A8.b <u>1047</u> sq in		c) Total net area of flood openings in A9.b <u>N/A</u> sq in

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number VENTURA 060413 0555		B2. County Name VENTURA	B3. State CA
B4. Map/Panel Number 555 OF 1250	B5. Suffix B	B6. FIRM Index Date OCT 31, 1985	B7. FIRM Panel Effective/Revised Date OCT. 31, 1985
B8. Flood Zone(s) AO		B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 1' FOOT	
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____			
B11. Indicate elevation datum used for BFE in Item B9: <input checked="" type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____			
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA			

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.  
Benchmark Utilized 83-22 Vertical Datum 1929  
Conversion/Comments \_\_\_\_\_

Check the measurement used.

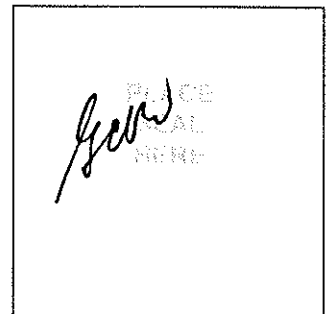
a) Top of bottom floor (including basement, crawl space, or enclosure floor)	<u>988.56</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	<u>610 993.0</u> <del>992.3</del>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	<u>989.3</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	<u>993.3</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	<u>986.0</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	<u>992.0</u> <del>991.0</del>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form.

Certifier's Name Greg Wardle	License Number PLS 4464
Title PRESIDENT	Company Name COAST & VALLEY LAND SURVEYING INC.
Address 7045 LA FONDA CT	City VENTURA State CA ZIP Code 93003
Signature <i>Greg Wardle</i>	Date AUG 2, 2007 Telephone 805-642-6246



<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>	For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1197 MC NELL RD	Policy Number
City OJAI State CA ZIP Code 93003	Company NAIC Number

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments *Bottom of lowest utility (air conditioner) is 993.3 ft NGVD 1929.  
Top of finished floor is 993.0 ft. NGVD 1929.  
Garage is carport - 1 wall only.*

Signature *[Signature]* Date AUGUST 2,  Check here if attachments

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawl space, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- b) Top of bottom floor (including basement, crawl space, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name  
*JAST & VALLEY LAND SURVEYING INC.*

Address *7045 LA FONDA CT.* City *VENTURA* State *CA* ZIP Code *93003*

Signature *[Signature]* Date *AUG 2, 07* Telephone *805-642-6246*

Comments

Check here if attachments

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number <i>F 2006-21</i>	G5. Date Permit Issued <i>August 9, 2007</i>	G6. Date Certificate Of Compliance/Occupancy Issued <i>August 9, 2007</i>
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G7. This permit has been issued for:  New Construction  Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: *993.0*  feet  meters (PR) Datum \_\_\_\_\_

G9. BFE or (in Zone AO) depth of flooding at the building site: *992.0*  feet  meters (PR) Datum \_\_\_\_\_

Local Official's Name *Brian Trushinski* Title *Floodplain Manager*

Community Name *County Ventura* Telephone *(805) 477-1967*

Signature *[Signature]* Date *August 9, 2007*

Comments

*BFE = 1 ft. depth + HAG = 992.0 + 1 ft. FT&B board (County Ordinance)  
Lowest (elevation) of utility is air conditioner = 993.3 ft. NGVD 1929  
Flood vents total 1047 square inches; only require 907 square inches*

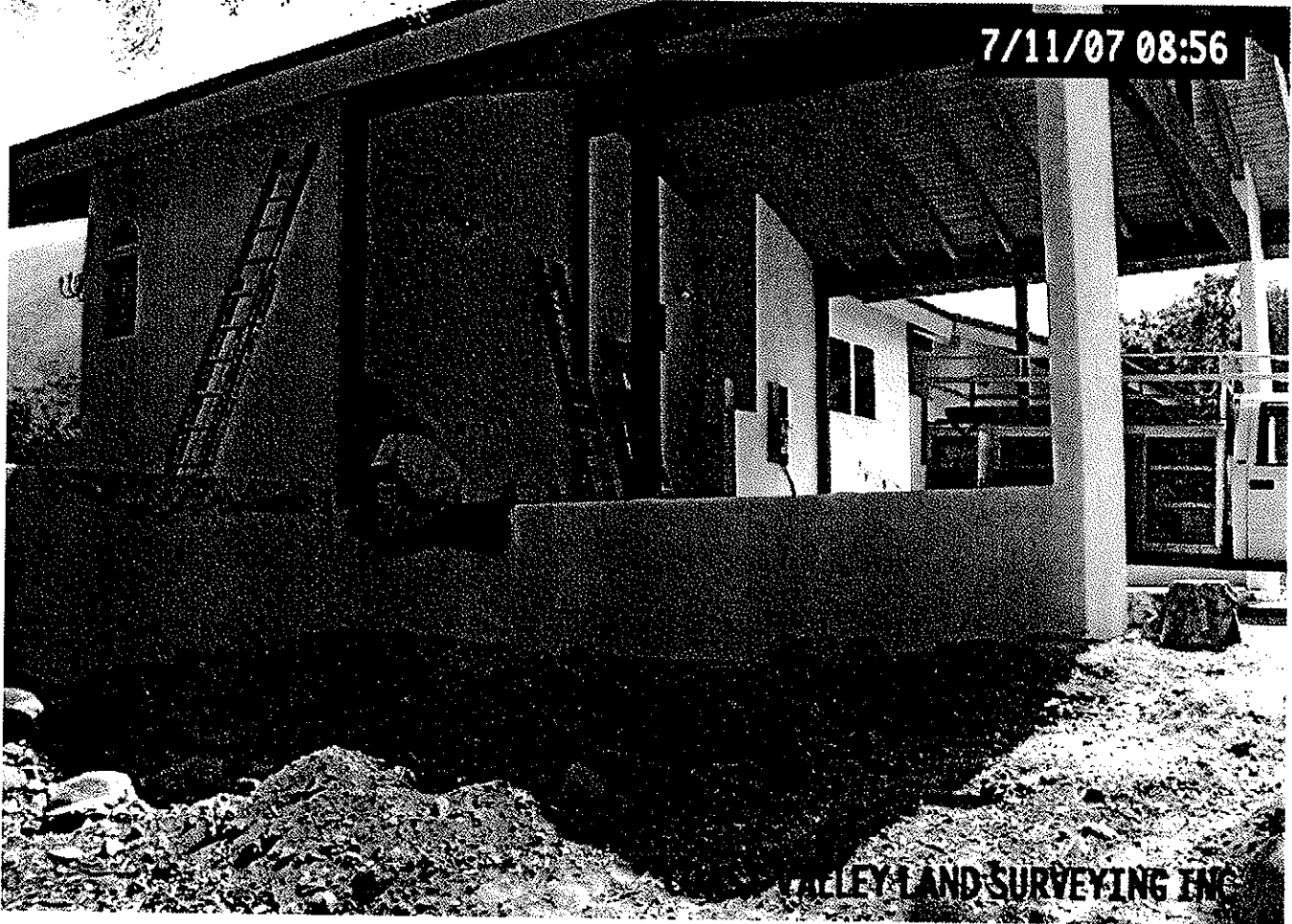
Check here if attachments

# Building Photographs

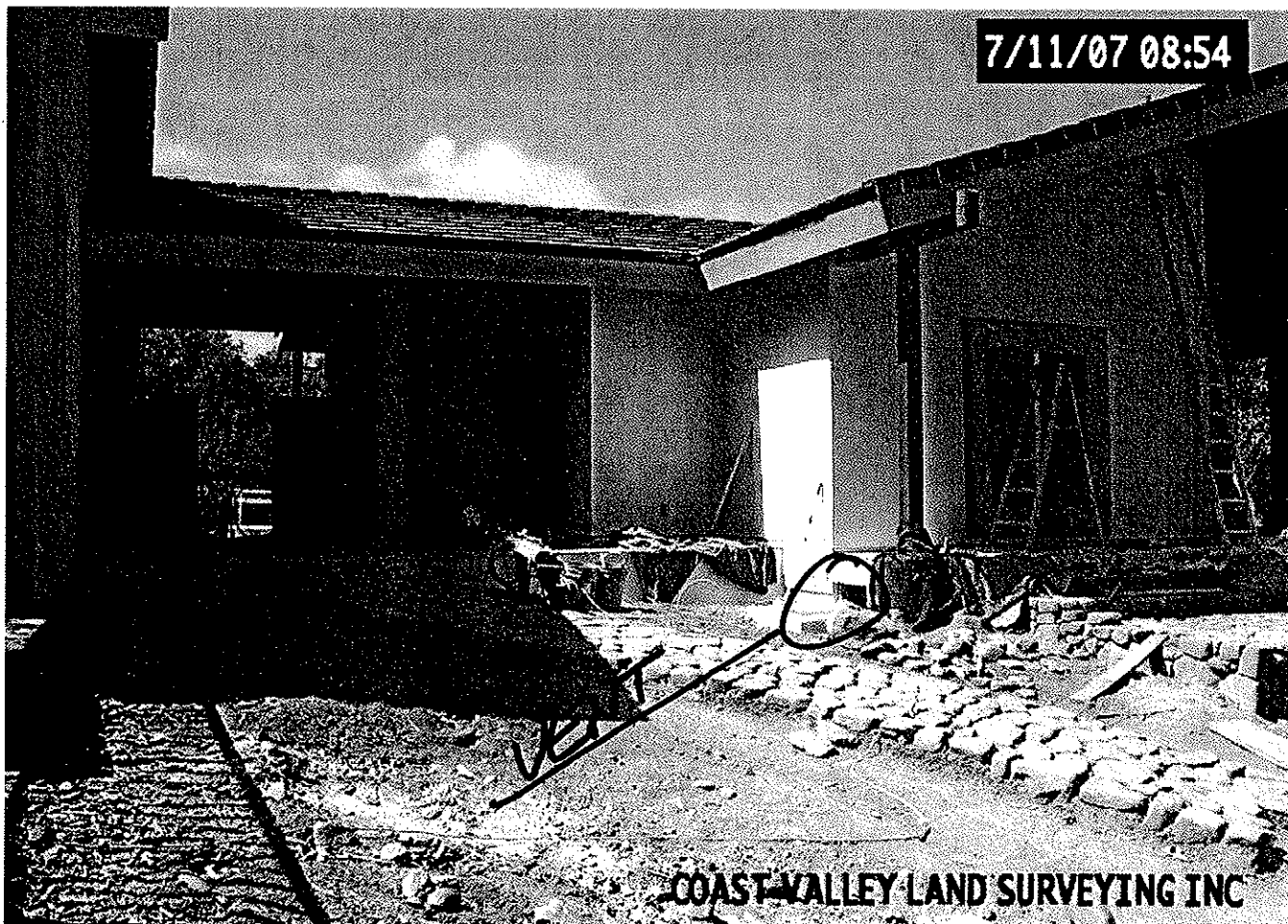
See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1197 MC NELL RD	For Insurance Company Use: Policy Number
City OJAI State CA ZIP Code 93003	Company NAIC Number
If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.	

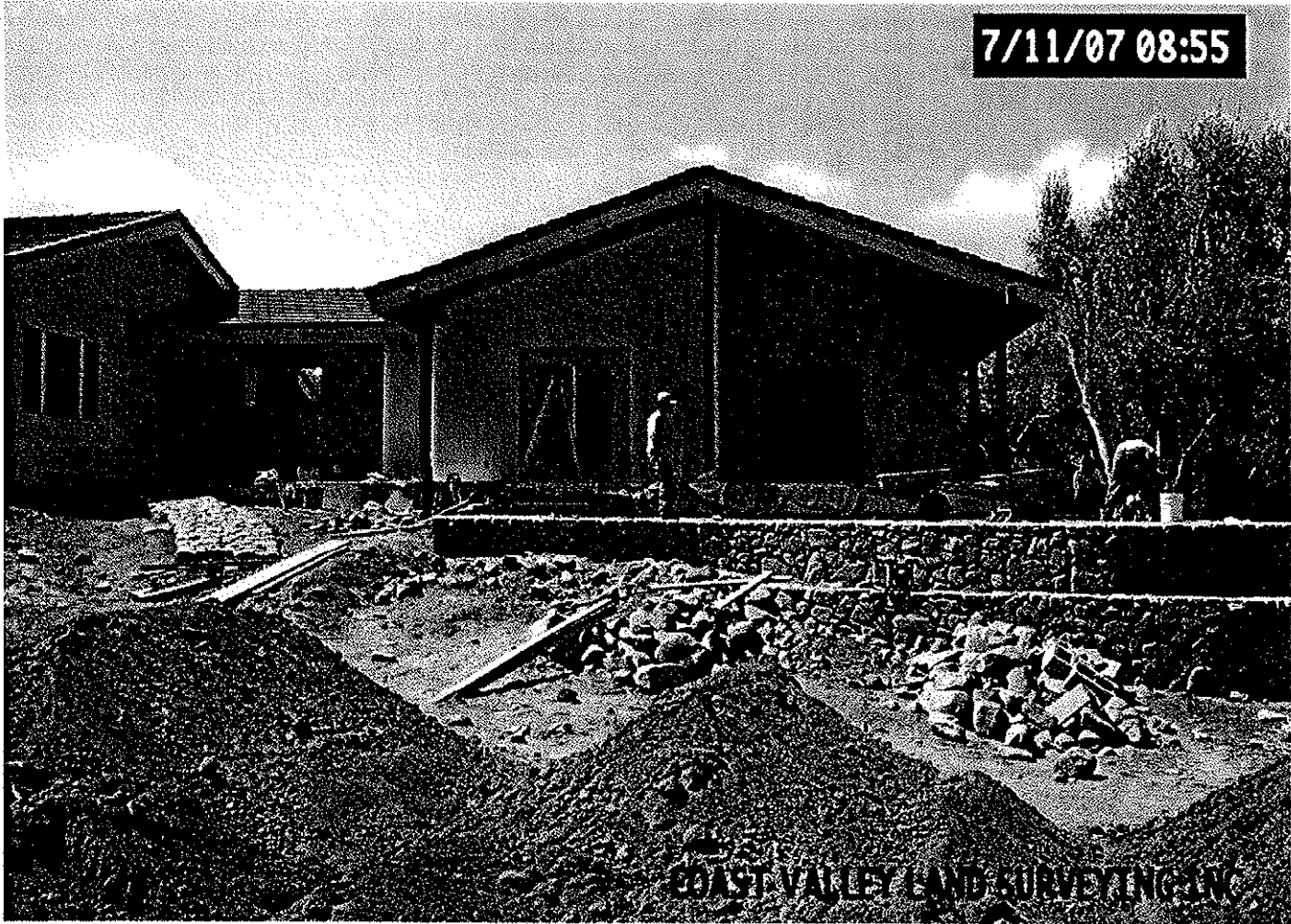
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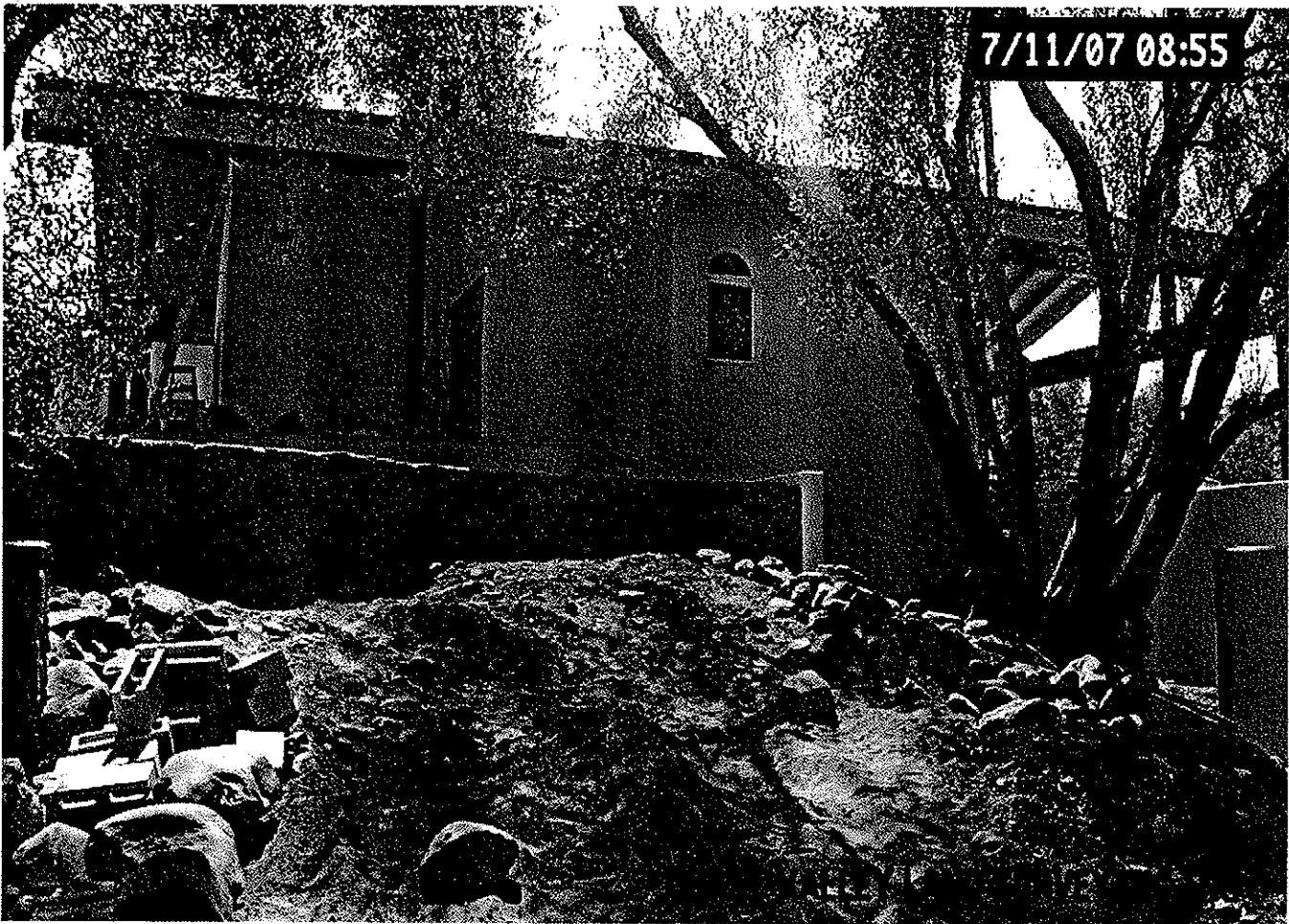
VALLEY LAND SURVEYING INC



7/11/07 08:55



7/11/07 08:55





**RESOURCE MANAGEMENT AGENCY  
COUNTY OF VENTURA  
DIVISION OF BUILDING AND SAFETY  
COMPLIANCE REVIEW**

Owner/Developer: Battel, John J. Trust

Property Address: 1199 McNell Road, Ojai

Assessor's Parcel #029-0-010-120

Tract #

Lot #

Zone Clearance #ZC06-1434

Building Permit #C06-1592

Description of Project: New 2<sup>nd</sup> Dwelling Unit

Issued By: WEST COUNTY OFFICE

Date:

**PRIOR TO A FINAL INSPECTION BY BUILDING & SAFETY A REPRESENTATIVE FROM  
THE AGENCIES/DEPARTMENTS CHECKED BELOW MUST SIGN OFF THE PROJECT**

Agency/Dept.	Signature of Representative	Date
<input type="checkbox"/> PWA Encroachment 654-2055	_____	_____
<input checked="" type="checkbox"/> PWA Flood Plain Review 654-3207		08/09/07
<input type="checkbox"/> PWA Grading 654-2030	_____	_____
<input type="checkbox"/> Planning/Zoning 654-2488	_____	_____
<input checked="" type="checkbox"/> Fire Prevention 389-9710		7-27-07
<b>Environmental Health</b>		
<input type="checkbox"/> Cross Connection 654-2436	_____	_____
<input type="checkbox"/> Food Sanitation 654-2813	_____	_____
<input checked="" type="checkbox"/> ISDS (Septic) 654-5008		7.24.07
<input type="checkbox"/> Public Swimming Pool 654-2813	_____	_____
<input type="checkbox"/> Air Pollution Control 645-1400	_____	_____
<input type="checkbox"/> HCD	_____	_____
<input type="checkbox"/> Other	_____	_____
<b>B &amp; S FINAL AUTHORIZATION</b>	_____	_____

477-7136