

**COUNTY OF VENTURA**  
**PUBLIC WORKS AGENCY**  
**WATER RESOURCES AND ENGINEERING DEPARTMENT**  
**DEVELOPMENT AND INSPECTION SERVICES DIVISION**

**PROJECT CHECKLIST - FINAL SUBMITTAL**

PROJECT NO.:

DATE:

**SURETY:**

- |                          |          |  |          |
|--------------------------|----------|--|----------|
| <input type="checkbox"/> | DS-181   | Performance and Payment Bond, or         | \$ _____ |
| <input type="checkbox"/> | DS-181-3 | Performance and Payment Letter of Credit | \$ _____ |
| <input type="checkbox"/> | DS-186   | Monument Bond, or                        | \$ _____ |
| <input type="checkbox"/> | DS-186-1 | Monument Letter of Credit                | \$ _____ |
| <input type="checkbox"/> | DS-188   | Grading Bond, or                         | \$ _____ |
| <input type="checkbox"/> | DS-188-1 | Grading Letter of Credit                 | \$ _____ |

**FEES:**

- |                          |                                 |          |
|--------------------------|---------------------------------|----------|
| <input type="checkbox"/> | Atlas Mapping                   | \$ _____ |
| <input type="checkbox"/> | Construction Inspection         | \$ _____ |
| <input type="checkbox"/> | CSA Annexation                  | \$ _____ |
| <input type="checkbox"/> | Emergency Deposit               | \$ _____ |
| <input type="checkbox"/> | Encroachment Permit             | \$ _____ |
| <input type="checkbox"/> | Monument Inspection             | \$ _____ |
| <input type="checkbox"/> | Right-of-Way Processing         | \$ _____ |
| <input type="checkbox"/> | Street Lightning Energy Charges | \$ _____ |

**AGREEMENTS:**

- DS-28 Authorization to Act for Principle
- DS-29 Acknowledgment - Employment of Technical Consultants
- DS-120 Soils Engineering Agreement
- DS-121 Responsibilities of Developer's Engineer
- DS-123 Agreement for Construction of Subdivision Improvements\*\*
- DS-124 Agreement to Construct Improvements\*\*
- Encroachment Permit
- Grading Permit

\*\*Note: Agreements will have 3 originals and be notarized.

**CLEARANCES:**

- County Surveyor
- Fire Department
- Park District
- Resource Management Agency

**MISCELLANEOUS:**

- Caltrans: Permit \_\_\_\_ Easement Deeds \_\_\_\_ Right-of-Way \_\_\_\_
- Off-site Construction Permit CSA Certification \_\_\_\_
- Other: \_\_\_\_\_

\_\_\_\_\_  
Project Development Engineer